Part B: CM at Risk 1st Tier Subcontractor Prequalification (Project Specific Supplement)

| NOTICE TO ALL SUBCONTRACTORS: Thi | is Part B may be used as a project specific "short form" supplement to the prequalification | | | | |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | as submitted to the CMAR a "Complete" Master Prequalification Package Part A during the | | | | |
| July 1 to June 30 fiscal year period of th | ne project specific prequal advertisement | | | | |
| Subcontractor hereby agrees that the "o | complete" Master prequal Part A submitted to the CMAR dated//20 remains in | | | | |
| good standing for the overall accuracy of the subcontractor for the fiscal period. Yes No If no, explain the material changes t | | | | | |
| safety, leadership or ownership, compa | ny size, licenses, type of work performed, financials, bonding, insurances, litigation, etc.: | | | | |
| • | evaluate prequal, the CMAR may require Subcontractor to submit an updated Master | | | | |
| Prequal and reject this supplement) | | | | | |
| 1. Information | | | | | |
| 1.a. Name of Project Advertised: UNC C | | | | | |
| 1.b. Subcontractor Full Company Name: | : | | | | |
| 1.b.1 Primary Contact Full Nam | ne: | | | | |
| | o.:Cell No.: | | | | |
| | ldress: | | | | |
| | whibit 1 (Listing of Bid Packages) to indicate which Bid Packages this Subcontractor is | | | | |
| | ect <u>and</u> return with Prequalification Part B. ner or Joint Venture with another Subcontractor for this Project: Yes No | | | | |
| | their applicable participating percentage: | | | | |
| in yes, list the companies involved and t | nen applicable participating percentage. | | | | |
| | | | | | |
| 2. Updated Company Information (from | n Part A; Master Prequalification Form) | | | | |
| 2. a. Update your Current Backlog \$ | (unearned revenue as of date of this supplement) | | | | |
| 2. b. Attach updated Bonding letter from | m your Surety if anticipated Bid Package will exceed \$300,000. Letter shall be dated within | | | | |
| the last 30 days. Have you attached a s | urety letter? Yes No | | | | |
| 2.c. Attach a list to Part B of all the Proje | ects working with the CM at Risk of the Project in the last 5 years | | | | |
| | | | | | |
| 3. Project Specifics | | | | | |
| | nt for this project shall be: Include a | | | | |
| resume. Have you included a resume? | | | | | |
| | on this specific type of project is:0-23-45-10>10 years. his project shall be Include a resume. | | | | |
| | ris project shall be include a resume. | | | | |
| • | on this specific type of project is: 0-2 3-4 5-10 >10 years. | | | | |
| | projects of similar type which most closely reflects the size and complexity of the type of | | | | |
| | proposed project within the last 5 years. | | | | |
| #1 –Similar Project Name (Size / | | | | | |
| Scope / over 50% Competed) | | | | | |
| Description of Work Performed | | | | | |
| Completion Date (or expected) | | | | | |
| Owner Name/ Representative | | | | | |
| Owner Address/Phone #/Email | | | | | |
| Architect Name/Representative | | | | | |
| Architect Address/Phone #/Email | | | | | |
| GC or CM Name/Representative | | | | | |
| GC or CM Address/Phone #/Email | | | | | |
| Contract Dollar Value | | | | | |
| Percentage Complete | | | | | |
| HUB Percentage Achieved | | | | | |
| #2 –Similar Project Name (Size / | | | | | |
| Scope / over 50% Competed) | | | | | |
| Description of Work Performed | | | | | |
| Completion Date (or expected) | | | | | |

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| Owner Name/ Representative | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| Owner Address/Phone #/Email | | | |
| Architect Name/Representative | | | |
| Architect Address/Phone #/Email | | | |
| GC or CM Name/Representative | | | |
| GC or CM Address/Phone #/Email | | | |
| Contract Dollar Value | | | |
| Percentage Complete | | | |
| HUB Percentage Achieved | | | |
| #3 –Similar Project Name (Size / | | | |
| Scope / over 50% Competed) | | | |
| Description of Work Performed | | | |
| Completion Date (or expected) | | | |
| Owner Name/ Representative | | | |
| Owner Address/Phone #/Email | | | |
| Architect Name/Representative | | | |
| Architect Address/Phone #/Email | | | |
| GC or CM Name/Representative | | | |
| GC or CM Address/Phone #/Email | | | |
| Contract Dollar Value | | | |
| Percentage Complete | | | |
| HUB Percentage Achieved | | | |
| 3.f.1.a = supervisors 3.f.1.b = skilled trade 3.f.1.3 = unskilled tra 3.f.2 What is percentage of all perform with inhouse labor; 4. Signatures | and foreman =each esman =each idesman =each nticipated self perform wo% to outsource ready howledging that all answe ualified on this project. | | |
| Submitted by: | | | |
| Signature By Author | zed Officer | Print Title of Authorized Officer | |
| 5. Scoring Matrix for Part A plus Part See Exhibit 2; CM at Risk Subcontracto | | | |

Exhibit 1
List of Proposed Bid Packages

Name of Project: <u>UNC Charlotte Richardson Stadium Expansion</u>

Total Project Authorization: \$70,000,000.00

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Anticipated Phase 1 Start Date: <u>August 2025</u>
Anticipated Phase 1 Completion Date: <u>March 2027</u>
Anticipated Phase 2 Start Date: <u>December 2025</u>
Anticipated Phase 2 Completion Date: <u>March 2027</u>

| Check Box Seeking Prequal | Bid Package Number | Bid Package Description | Bid Package Estimated Value |
|---------------------------------|-----------------------|------------------------------------------|-----------------------------------|
| Phase 1 | | | |
| | P1-03A | Concrete (Building + Site) | \$1,700,000.00 |
| | P1-03C | Stadia (Precast) | \$1,950,000.00 |
| | P1-05A | Structural Steel | \$7,600,000.00 |
| | P1-14A | Elevators | \$700,000.00 |
| | P1-26B | Long Lead Electrical Equipment | \$80,000.00 |
| | P1-26C | Electrical Enabling | \$30,000.00 |
| | P1-31A | Earthwork & Site Utilities | \$655,000.00 |
| | P1-31B | Deep Foundations | \$1,900,000.00 |
| | P1-32A | Unit Pavers | \$200,000.00 |
| | P1-36A | General Trades (includes selective demo) | \$250,000.00 |
| Phase 2 | | | |
| | P2-04A | Masonry | \$1,000,000.00 |
| | P2-05B | Misc. Metals & Handrails | \$1,500,000.00 |
| | P2-06A | Millwork/Casework | \$800,000.00 |
| | P2-07A | Joint Sealants | \$130,000.00 |
| | P2-07B | Roofing | \$410,000.00 |
| | P2-07C | Metal Panels | \$720,000.00 |
| | P2-07H | Applied Fireproofing | \$80,000.00 |
| | P2-08A | Doors, Frames & Hardware | \$245,000.00 |
| | P2-08B | Storefront/Glass & Glazing | \$1,600,000.00 |
| | P2-08C | Overhead Doors | \$25,000.00 |
| | P2-08D | Operable Walls | \$200,000.00 |
| | P2-09A | Drywall, Framing, and Ceilings | \$1,500,000.00 |
| | P2-09C | Hard Tile | \$100,000.00 |
| | P2-09D | Flooring | \$100,000.00 |
| | P2-09G | Painting | \$175,000.00 |
| | P2-10A | Signage | \$40,000.00 |
| | P2-10B | Specialties | \$100,000.00 |
| | P2-11A | Food Service Equipment | \$2,000,000.00 |
| | P2-12A | Fixed Audience Seating | \$120,000.00 |
| | P2-12B | Aluminum Bench Seating | \$85,000.00 |
| | P2-21A | Fire Protection | \$850,000.00 |
| | P2-22A | Plumbing | \$1,850,000.00 |
| | P2-23A | HVAC | \$1,900,000.00 |
| | P2-26A | Electrical & Fire Alarm | \$2,800,000.00 |
| | P2-26B | Sprots Lighting | \$1,000,000.00 |
| | P2-27A | Telecommunications | \$400,000.00 |
| | P2-27B | AV | \$1,400,000.00 |
| | P2-32A | Landscaping | \$85,000.00 |
| | P2-35A | Final Clean | \$65,000.00 |