

UNCC Friday HVAC and Electrical Renovations
 BID TABULATION

BID PACKAGE NUMBER: 01B
BID PACKAGE DESCRIPTION: Final Cleaning

Bid Date: 12/19/2024
 Bid Time: 2:00 PM

Estimate Amount: \$ 83,542.00

3

| Bids Received: | Bidder #1 | Bidder #2 | Bidder #3 | Bidder #4 | Bidder #5 | Bidder #6 | Bidder #7 | Bidder #8 | Bidder #9 | Bidder #10 |
|-----------------|----------------------|------------------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| Bidder Name | Bucket Mop and Broom | Boller Logistics | Purified Pros | | | | | | | |
| Base Bid Amount | \$ 169,485.00 | \$ 224,212.00 | \$ 123,214.00 | | | | | | | |
| Estimate | \$ 83,542.00 | \$ 83,542.00 | \$ 83,542.00 | | | | | | | |
| Variance | \$ 85,943.00 | \$ 140,670.00 | \$ 39,672.00 | | | | | | | |

Bid Alternates:

| | | | | | | | | | | |
|---------------------------|-------------------|---------------|---------------|---------------|------|------|------|------|------|------|
| H-1 | Alternate No. H-1 | | \$ 750.00 | \$ - | | | | | | |
| H-2 | Alternate No. H-2 | | \$ 1,500.00 | \$ - | | | | | | |
| H-3 | Alternate No. H-3 | | \$ 1,750.00 | \$ - | | | | | | |
| H-4 | Alternate No. H-4 | | \$ 1,750.00 | \$ - | | | | | | |
| H-5 | Alternate No. H-5 | | \$ 1,750.00 | \$ - | | | | | | |
| H-6 | Alternate No. H-6 | | \$ 12,407.00 | \$ - | | | | | | |
| H-7 | Alternate No. H-7 | | \$ 19,200.00 | \$ 725.00 | | | | | | |
| H-8 | Alternate No. H-8 | | \$ 9,600.00 | \$ 1,025.00 | | | | | | |
| Total Bid with Alternates | | \$ 169,485.00 | \$ 272,919.00 | \$ 124,964.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

Bid Inclusion Items:

| | | | | | | | | | | |
|--|-----|-----|-----|--|--|--|--|--|--|--|
| Gilbane Request for Proposal | X | X | X | | | | | | | |
| UNCC/SCO Request for Proposals | X | X | X | | | | | | | |
| Bid Bond Form | N/A | N/A | N/A | | | | | | | |
| UNCC/SCO Hub Documentation (Identification Form and Affidavit A) | X | X | No | | | | | | | |
| Gilbane Economic Inclusion Commitment Forms (Part 1) | X | X | No | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

I certify that the above is true and accurate tabulation of the bids opened at 02:00 PM on December 19, 2024

Certification By: _____