Part B: CM at Risk 1st Tier Subcontractor Prequalification (Project Specific Supplement)

| NOTICE TO ALL SUBCONTRACTORS: This Part B may be used as a project specific "short form" supplement to the prequalification | | | | | | | | | | | | | | | | |
|--|---|------------|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|
| process, ONLY IF, said Subcontractor has submitted to the CMAR a "Complete" Master Prequalification Package Part A during the July 1 to June 30 fiscal year period of the project specific prequal advertisement Subcontractor hereby agrees that the "complete" Master prequal Part A submitted to the CMAR dated//20 remains in good standing for the overall accuracy of the subcontractor for the fiscal period. Yes No If no, explain the material changes to safety, leadership or ownership, company size, licenses, type of work performed, financials, bonding, insurances, litigation, etc.: | | | | | | | | | | | | | | | | |
| | | | | | | | | (if changes are substantial to complete evaluate prequal, the CMAR may require Subcontractor to submit an updated Master Prequal and reject this supplement) | | | | | | | | |
| | | | | | | | | 1. Information | | | | | | | | |
| | | | | | | | | | rson Hall Renovation and Expansion | | | | | | | |
| | | | | | | | | 1.b. Subcontractor Full Company Name: | | | | | | | | |
| 1.b.1 Primary Contact Full Na | 1.b.1 Primary Contact Full Name: | | | | | | | | | | | | | | | |
| | e No.:Cell No.: | | | | | | | | | | | | | | | |
| 1.b.3 Primary Contact email | | | | | | | | | | | | | | | | |
| | d Exhibit 1 (Listing of Bid Packages) to indicate which Bid Packages this | | | | | | | | | | | | | | | |
| | ualify for on this Project <u>and</u> return with Prequalification Part B. | | | | | | | | | | | | | | | |
| | artner or Joint Venture with another Subcontractor for this Project: Yes | ⊔ No | | | | | | | | | | | | | | |
| if yes, list the Companies involved ar | nd their applicable participating percentage: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | nation (from Part A; Master Prequalification Form) | | | | | | | | | | | | | | | |
| | (unearned revenue as of date of this supplement | | | | | | | | | | | | | | | |
| | from your Surety if anticipated Bid Package will exceed \$300,000. Letter shall | i be | | | | | | | | | | | | | | |
| • | you attached a surety letter? ☐ Yes ☐ No | | | | | | | | | | | | | | | |
| 2.c. Attach a list to Part B of all the P | rojects working with the CM at Risk of the Project in the last 5 years | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3. Project Specifics | | | | | | | | | | | | | | | | |
| 3.a. The assigned project superinten | dent for this project shall be: | _• | | | | | | | | | | | | | | |
| Include a resume. Have you include | d a resume? □ Yes □ No | | | | | | | | | | | | | | | |
| | nt on this specific type of project is: 0-2 3-4 5-10 >10 ye | ears. | | | | | | | | | | | | | | |
| 3.c. The assigned project manager for | or this project shall be | <u>.</u> . | | | | | | | | | | | | | | |
| Include a resume. Have you include | d a resume? □ Yes □ No | | | | | | | | | | | | | | | |
| 3.d. Experience of the project manage | ger on this specific type of project is: $__$ 0-2 $__$ 3-4 $__$ 5-10 $__$ >10 y | ears. | | | | | | | | | | | | | | |
| - | ted projects of similar type which most closely reflects the size and complex | city of | | | | | | | | | | | | | | |
| | or the currently proposed project within the last 5 years. | | | | | | | | | | | | | | | |
| #1 –Similar Project Name (Size / | | | | | | | | | | | | | | | | |
| Scope / over 50% Competed) | | | | | | | | | | | | | | | | |
| Description of Work Performed | | | | | | | | | | | | | | | | |
| Completion Date (or expected) | | | | | | | | | | | | | | | | |
| Owner Name/ Representative | | | | | | | | | | | | | | | | |
| Owner Address/Phone #/Email | | | | | | | | | | | | | | | | |
| Architect Name/Representative | | | | | | | | | | | | | | | | |
| Architect Address/Phone #/Email | | | | | | | | | | | | | | | | |
| GC or CM Name/Representative | | | | | | | | | | | | | | | | |
| GC or CM Address/Phone #/Email | | | | | | | | | | | | | | | | |
| Contract Dollar Value | | | | | | | | | | | | | | | | |
| Percentage Complete | | | | | | | | | | | | | | | | |
| HUB Percentage Achieved | | | | | | | | | | | | | | | | |

June 5, 2018 Page 1 of 4

Part B: CM at Risk 1st Tier Subcontractor Prequalification (Project Specific Supplement)

| #2 –Similar Project Name (Size / | |
|--|---|
| Scope / over 50% Competed) | |
| Description of Work Performed | |
| Completion Date (or expected) | |
| Owner Name/ Representative | |
| Owner Address/Phone #/Email | |
| Architect Name/Representative | |
| Architect Address/Phone #/Email | |
| GC or CM Name/Representative | |
| GC or CM Address/Phone #/Email | |
| Contract Dollar Value | |
| Percentage Complete | |
| HUB Percentage Achieved | |
| #3 –Similar Project Name (Size / | |
| Scope / over 50% Competed) | |
| Description of Work Performed | |
| Completion Date (or expected) | |
| Owner Name/ Representative | |
| Owner Address/Phone #/Email | |
| Architect Name/Representative | |
| Architect Address/Phone #/Email | |
| GC or CM Name/Representative | |
| GC or CM Address/Phone #/Email | |
| Contract Dollar Value | |
| Percentage Complete | |
| HUB Percentage Achieved | |
| 3.f. Labor Resources for this project | |
| | f craft employees does Subcontractor employee for Bid Packages requesting: |
| | and foreman =each |
| 3.f.1.b = skilled trade | |
| | adesman =each |
| | anticipated self perform work with own forces vs. subcontracting to lower tiers: ouse labor;% to outsource ready labor;% lower tier subcontract; |
| % sen perform with him | ouse labor,% to outsource ready labor,% lower tier subcontract, |
| | |
| 4. Signatures | |
| | knowledging that all answers are true to the best of your knowledge. Any answers |
| found to be falsified will bar you fro | om being prequalified on this project. |
| Dated this day of: | |
| Submitted by: | |
| Submitted by: Signature By Authorized Off | Ficer Print Title of Authorized Officer |

5. Scoring Matrix for Part A plus Part B

See Exhibit 2; CM at Risk Subcontractor scoring Matrix

June 5, 2018 Page 2 of 4

Exhibit 1 List of Proposed Bid Packages

Name of Project: University of North Carolina at Charlotte Burson Renovation and Expansion

Total Project Value: **\$51,400,000.00**

Anticipated Project Start Date: **September 2025**Anticipated Project Completion Date: **December 2026**

| Bid Package ID# | Bid Package Name | Long Lead Equip | BH Reno and Addition | Long Lead Equip | BH Reno and Addition |
|-----------------------|-----------------------------|--------------------|----------------------------|-----------------|-------------------------|
| 02A | Deconstruction | N/A | \$835,000 | | |
| 03A | Cast-In-Place Concrete | N/A | \$1,935,000 | | |
| O3J | Polished Concrete | N/A | \$115,000 | | |
| 04A | Masonry | N/A | \$1,927,000 | | |
| 05A | Structural Steel Framing | N/A | \$3,800,000 | | |
| 06A | Architectural Woodwork | N/A | \$115,000 | | |
| 06D | Waterproofing | N/A | \$450,000 | | |
| 07B | Roofing | N/A | \$650,000 | | |
| 07C | Fireproofing | N/A | \$175,000 | | |
| 07D | Metal Panels | N/A | \$1,165,000 | | |
| 08A | Doors, frames & hardware | N/A | \$485,000 | | |
| 08C | Glass & Glazing | N/A | \$2,110,000 | | |
| 09A | Drywall | N/A | \$2,130,000 | | |
| 09B | Hard Tile | N/A | \$230,000 | | |
| 09C | Acoustical Ceilings | N/A | \$1,150,000 | | |
| 09D | Flooring | N/A | \$620,000 | | |
| 09Н | Painting & WC | N/A | \$385,000 | | |
| 10A | Specialties | N/A | \$380,000 | | |
| 101 | Signage | N/A | \$90,000 | | |
| 11A | Dock Equipment | N/A | \$65,000 | | |
| 11C | Lab Casework & Equipment | N/A | \$720,000 | | |
| 12A | Window Treatments | N/A | \$30,000 | | |
| 14A | Elevators | N/A | \$250,000 | | |
| 22A | Plumbing | N/A | \$2,060,000 | | |
| 23A | Pneumatic Tube Systems | N/A | N/A | | |

June 5, 2018 Page 3 of 4

Part B: CM at Risk 1st Tier Subcontractor Prequalification (Project Specific Supplement)

| 21A | Fire Suppression | N/A | \$1,600,000 | |
|-----|-----------------------------|-----|-------------|--|
| 22A | HVAC | N/A | \$3,875,000 | |
| 23B | Test & Balance | N/A | \$125,000 | |
| 26A | Electrical | N/A | \$5,770,000 | |
| 27A | Data & Communications | N/A | \$1,500,000 | |
| 28A | Fire Alarm | N/A | \$500,000 | |
| 31C | Earthwork | N/A | \$3,600,000 | |
| 32K | Landscaping & Hardscapes | N/A | \$500,000 | |
| 01E | Final Cleaning | N/A | \$95,000 | |
| | | | | |

June 5, 2018 Page 4 of 4