RESIDENCE HALL PHASE XVI





PRE-PROPOSAL CONFERENCE

11.13.2017



MEETING AGENDA

PART I: GENERAL INFORMATION

PART II: SUBMITTAL REQUIREMENTS

PART III: PROJECT OVERVIEW

PART IV: QUESTIONS



GENERAL

- WELCOME
- INTRODUCTIONS
- QUESTIONS:

ELIZABETH FRERE, PROJECT MANAGER

OFFICE PHONE: 704-687-0558

EMAIL: <u>EFRERE@UNCC.EDU</u>

• UPDATES:

FACILITIES.UNCC.EDU/ADVERTISEMENTS



SCHEDULE

- PROPOSAL DUE DATE: NOVEMBER 28TH AT 2:00 PM
- SHORTLISTING TO BE COMPLETE BY EARLY DECEMBER
- INTERVIEWS WITH SELECTED FIRMS ARE SCHEDULED FOR MID-DECEMBER 15TH 20TH 2017
- PROJECTED NOTICE TO PROCEED DATE FOR RESIDENCE HALL PHASE XVI ADVANCE PLANNING JANUARY 2018
- COMPLETE ADVANCE PLANNING, SD, DD, & CD SUBMITTALS BY JANUARY 2019

NOTE: THIS IS AN ADVANCE PLANNING SUBMITTAL WITH OPTION TO RETAIN FIRM FOR FULL DESIGN SERVICES



FORMAT

- NO LARGER THAN 12 1/2" HEIGHT X 9 1/2" WIDTH
- PROVIDE FIVE (5) PRINTED COPIES & ONE (1)
 DIGITAL COPY
- 50 PAGE LIMIT (OR 25 DOUBLE SIDED PAGES)
- PAGE LIMIT INCLUDES ALL PRINTED PAGES (BUT NOT COVERS, TABS, CLEAR COVERS, BLANK PAGES, CARDSTOCK BACKS, ETC.)
- PAGE COUNT IS DERIVED FROM DIGITAL COPY, SO PLEASE OMIT ALL BLANK PAGES FROM THE DIGITAL VERSION



ORGANIZATION

PROVIDE INFORMATION IN THE FOLLOWING ORDER:

- REQUIRED SUBMITTAL COVER SHEET
- DESIGNER'S SUPPLEMENTAL INFORMATION FORM (OR DESIGNER'S STAFFING INFORMATION FORM)
- COVER LETTER (OPTIONAL)
- SF330 PART I & II (MAKE SURE TO FULLY COMPLETE AND SUBMIT BOTH PARTS)

NOTE: PLEASE USE BOLD FONT FOR ALL PROJECT COSTS

 SUPPLEMENTAL INFORMATION ORGANIZED INTO TEN CATEGORIES WITH SUBHEADINGS MATCHING THE TEN DESIGNER SELECTION CRITERIA



SELECTION CRITERIA

SUBMITTALS MUST CLEARLY PROVIDE INFORMATION FOR EACH CATEGORY BELOW UTILIZING THE NUMBERING SYSTEM AND CATEGORIES FOR THE SUBMITTAL SUBTITLES:

- (1) SPECIALIZED OR APPROPRIATE EXPERTISE IN THIS TYPE OF PROJECT.
- (2) PAST PERFORMANCE ON SIMILAR PROJECTS, PREFERABLY NEW CONSTRUCTION OF RESIDENCE HALLS FOR HIGHER EDUCATION.
- (3) ADEQUATE STAFF AND PROPOSED DESIGN OR CONSULTANT TEAM FOR THE PROJECT.
- (4) CURRENT WORKLOAD AND STATE PROJECTS AWARDED.
- (5) PROPOSED DESIGN APPROACH FOR THE PROJECT INCLUDING DESIGN TEAM AND CONSULTANTS.
- (6) RECENT EXPERIENCE WITH PROJECT COSTS AND SCHEDULES.
- (7) CONSTRUCTION ADMINISTRATION CAPABILITIES.
- (8) PROXIMITY TO AND FAMILIARITY WITH THE AREA WHERE PROJECT IS LOCATED.
- (9) RECORD OF SUCCESSFULLY COMPLETED PROJECTS WITHOUT MAJOR LEGAL OR TECHNICAL PROBLEMS.

UNC CHARLOTTE

(10) OTHER FACTORS THAT MAY BE APPROPRIATE FOR THE PROJECT, FOR EXAMPLE EXPERIENCE WITH DESIGN OF HIGH RISE DEMOLITION AND ABATEMENT.

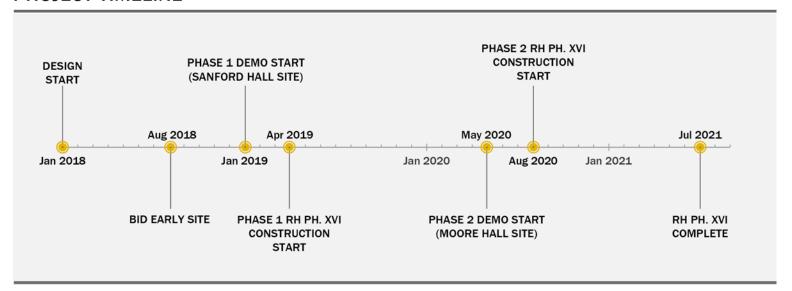
BUDGET

- THE TOTAL BUDGET IS \$55.4M, WHICH INCLUDES DESIGN SUPPORT SERVICES FOR DEMO & ABATEMENT, DESIGN FEES, FURNISHINGS, LANDSCAPING, CONSTRUCTION, AND ANY OFF-SITE UTILITY INFRASTRUCTURE
- ESTIMATED CONSTRUCTION BUDGET IS \$45M
- 750-800 TOTAL BEDS
- 5-6 FLOORS (PER BUILDING)
- PROJECT WILL BE CONNECTED TO RUP 4
- FIRMS NEED TO INDICATE STAFF PRIME PROJECT
 MANAGER AND TEAM WHO WILL BE WORKING ON
 DEMO PLANS AND AP CONSECUTIVELY

PROJECT OVERVIEW SCHEDULE

- AP & DEMO DESIGN BEGIN JANUARY 2018
- EARLY SITE PACKAGE FOR DEMO & ABATEMENT:
 - BID AUGUST 2018
 - PHASE 1 DEMO (SANFORD HALL SITE) JANUARY 2019 APRIL 2019
 - PHASE 2 DEMO (MOORE HALL SITE) MAY 2020 AUGUST 2020
- PH XVI CD'S COMPLETE JANUARY 2019
- PHASE 1 RH PH XVI CONSTRUCTION (SANFORD HALL SITE) APRIL 2019 JULY 2020
- PHASE 2 RH PH XVI CONSTRUCTION (MOORE HALL SITE) AUGUST 2020 JULY 2021

PROJECT TIMELINE

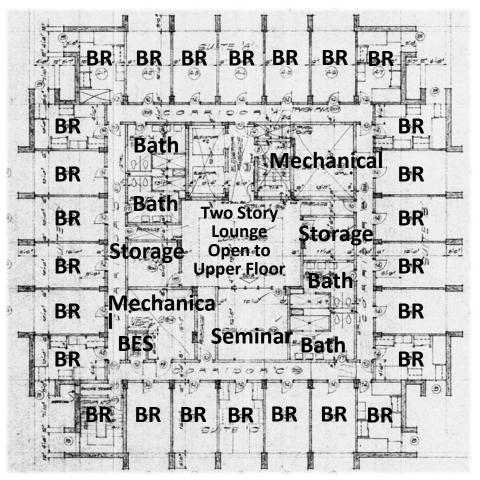


PROJECT DETAILS

DATE	MILESTONE
Jan 2018	Design Start (AP & Demo/Abatement Design)
Aug 2018	Bid Early Site Package (Phase 1 & 2 Demo)
Jan 2019 - Apr 2019	Phase 1 Demo (Sanford Hall)
Jan 2019	RH Ph. XVI CDs Complete
Apr 2019 - Jul 2020	Phase 1 RH Ph. XVI Construction
May 2020 - Aug 2020	Phase 2 Demo (Moore Hall)
Aug 2020 - Jul 2021	Phase 2 RH Ph. XVI Construction
Jul 2021	RH Ph. XVI Complete



EXISTING INFORMATION



EXISTING PLAN



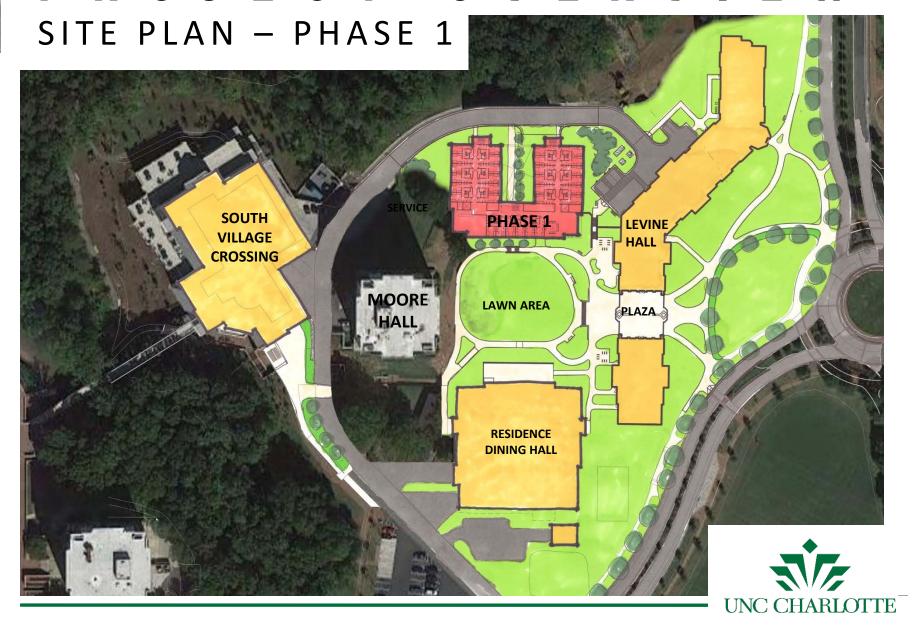
SCOPE OF WORK TO INCLUDE:

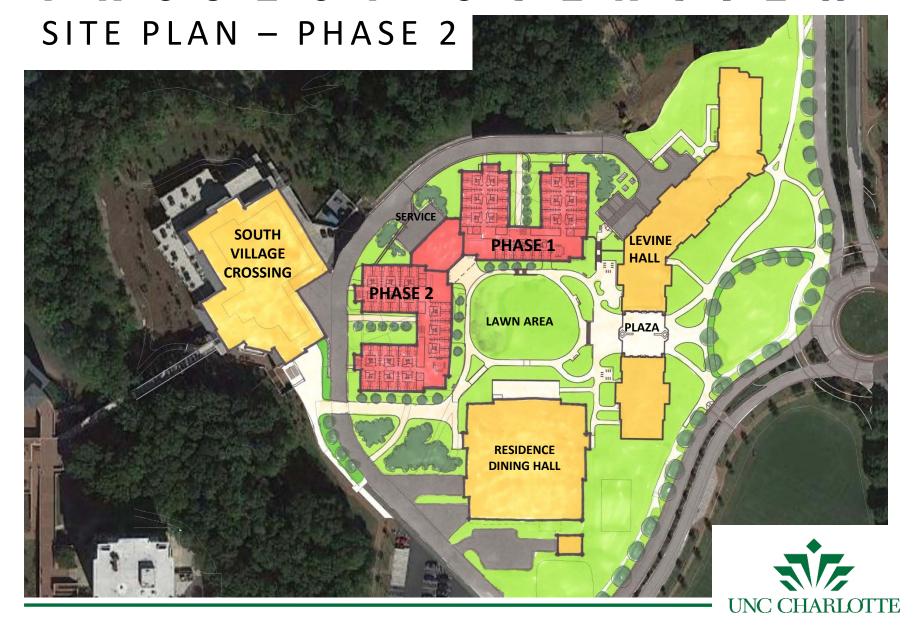
MOORE HALL & SANFORD HALL

DEMOLITION AND

ABATEMENT DESIGN

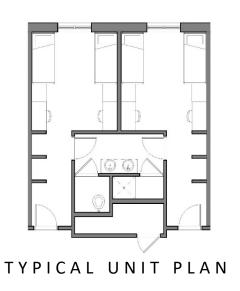
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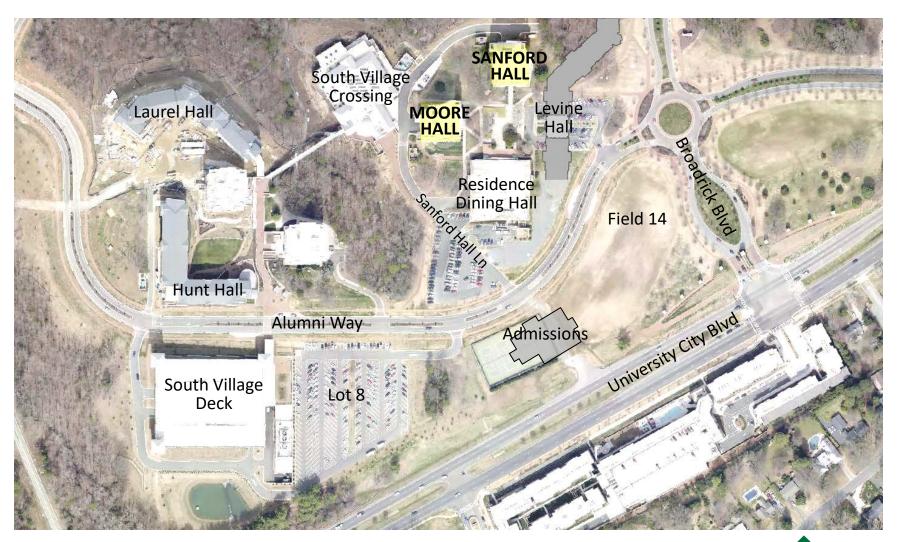
TYPICAL FLOOR PLAN





TYPICAL FLOOR PLAN: FLOORS 2-5



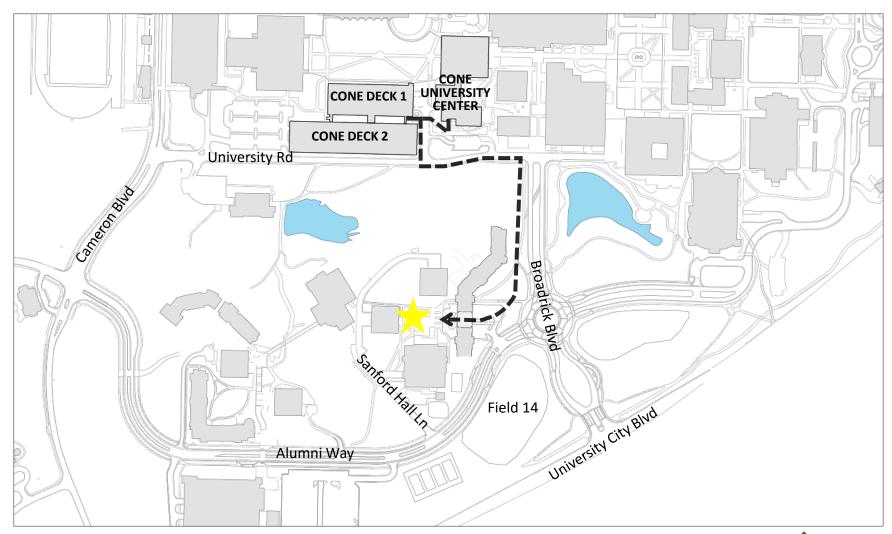


SOUTH VILLAGE





C A M P U S M A P



SITE VISIT

