# UNC Charlotte Facilities Operations & Parking Services Complex

**CM@R Pre-Submittal Conference** 

July 21, 2016, 10:00 AM

Friday Building, Room 132

# Meeting Agenda

#### PART I - General

- Welcome
- Introductions
- Questions: <u>bhkugler@uncc.edu</u>
- Updates & Addenda: facilities.uncc.edu/advertisements
- This Power Point will be posted at the above link

#### PART II - Submittal

- Schedule
- Submittal Format

#### PART III - Requirements

- Subcontractor Prequalification
- HUB Requirements

#### <u>PART IV - Project</u>

- Budget
- Project Size
- Existing & Proposed Site
- Project Timeline

#### **Submittal**

#### **Submittal Schedule**

- Proposal Due Date August 2<sup>nd</sup> at 2:00 PM
- Shortlisting to be completed on August 15<sup>th</sup>
- Interviews for selected firms will be in the afternoon of August 30<sup>th</sup>, 2016
- Pre-Construction Services will begin in early September.

#### **Submittal**

#### **Submittal Format**

- No larger than 12 ½" in height x 9 ½" in width
- Provide 5 printed copies & 1 digital copy
- 50 page limit (25 double sided)
- Page limit incudes all printed pages, but not covers, tabs, clear covers, blank pages, cardstock backs, etc.
- Page count will be derived from digital copy, so omit all blank pages from the digital version
- SF 330 will be required for some portions of the submittal. The form can be downloaded at the following link:
  - http://www.gsa.gov/portal/forms/download/116486

#### **Submittal Content**

- Optional Cover Letter
- Table of Contents
- Qualifications Questionnaire
  - Project Title
  - Proposer Name
  - Profile of Proposer
    - Provide information requested in Items A-G
  - Project Experience
    - List at least 3 but no more than 10 projects of similar size and complexity.
    - Use SF 330 Part I Section F Sub-Sections 20-24 (omit Sub-Section 25) Include a separate Section F from for each project.
    - Provide all information requested under Project Experience Items
       B-E in Section F Sub-Section 24. Provide at least one project photo in Sub-Section 24 as well.
    - Provide one SF 330 Part I Section G Form filling out Sub-Sections 26-29.

#### **Submittal Content**

- Qualifications Questionnaire (continued)
  - Key Personnel
    - Provide information required in Items A-C
    - Use SF 330 Part I Section E to provide resumes and reference information. Provide a separate Section E for each resume. (The resumes will be provided in an attachment at the back of the submittal)
    - For Item D Provide an organizational chart (This will be provided in an attachment at the back of the submittal)
  - Project Planning
    - Provide information required in Items A-B

#### **Submittal Content**

- Qualifications Questionnaire (continued)
  - Date, seal and attest Questionnaire
  - Complete Verification Form
  - Provide Attachments in this Order:
    - Copy of State of NC Contractor's License
    - Financials (Balance sheet and income statement if available)
       This should be submitted separately in a sealed envelope,
       as a single copy and will not count towards the 50 pages!
    - Letter from Surety Company
    - (Owner references will be in SF 330 and do not need to be attached)
    - Sworn Statement (listed personnel will be exclusively assigned to this project for the duration)
    - Resumes (utilizing SF 330 Part I Section E)
    - Organizational Chart

#### **Sub-Contractor Prequalification**

- State Pre-qualification procedures and forms can be found at:
  - http://www.nc-sco.com/prequalforms.aspx
- New appeals procedure requires prequalification to be moved further ahead in the schedule (allow about 4 months prior to bidding to prequalify)

#### **HUB Plan and solicitation of Sub-Contractors**

- Goal for this Project 30%
- HUB Requirements Dorothy Vick

#### **Project Overview**

#### **Project Budget**

- Total Project \$22.8M incl. soft costs
- Construction Cost ~\$16M

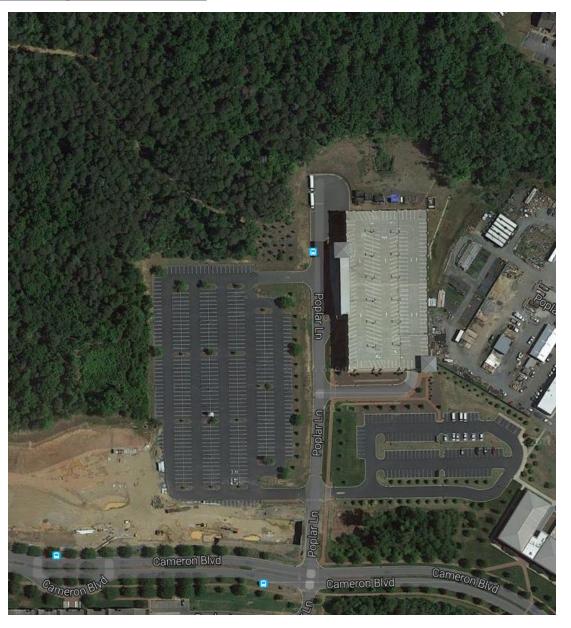
#### **Project Size**

- 32,000 gsf Facilities Operations
- 23,700 gsf Receiving & Stores facility & warehouse
- 4,000 gsf Storage Sheds (x3)
- 6,800 gsf Metal Canopy
- 7,000 gsf Parking Services
- 81,500 gsf Total

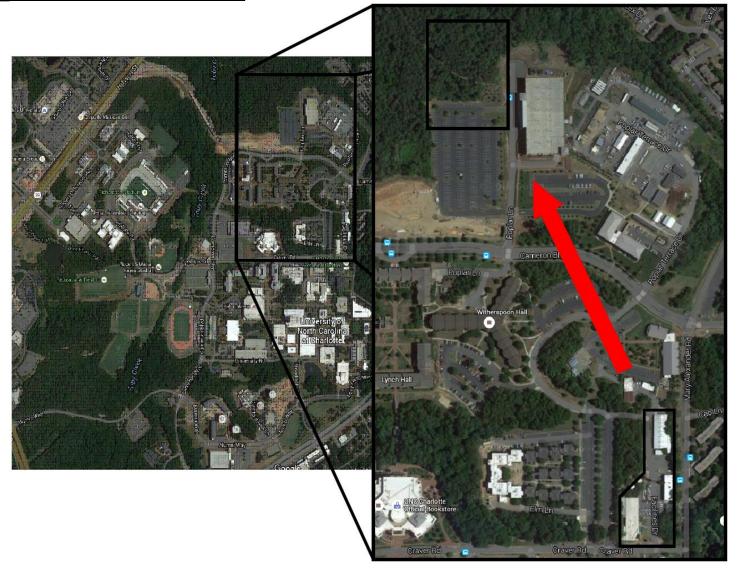
#### **Existing Facilities**



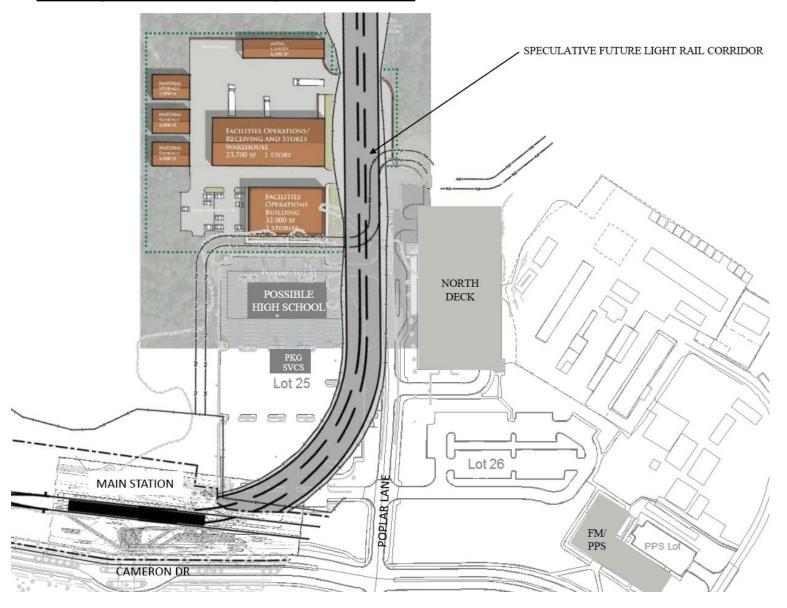
### **Existing Project Site**



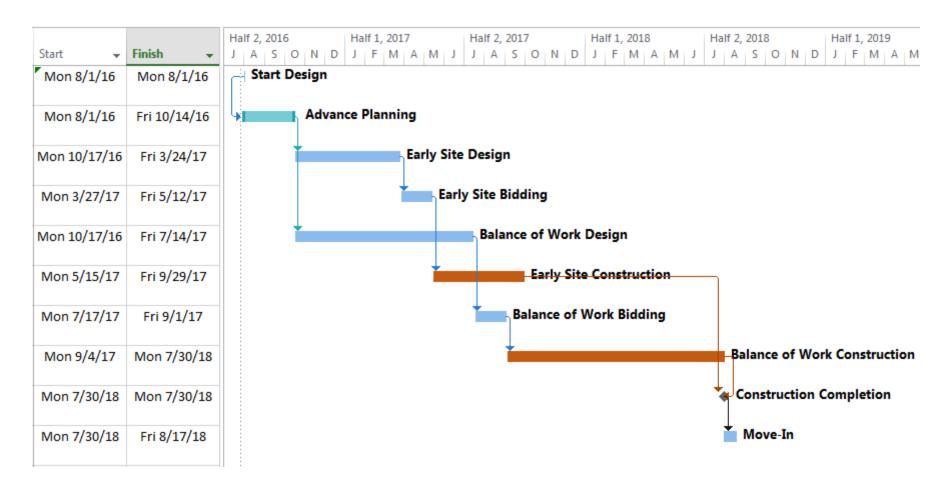
**Proposed Move** 



#### **Proposed Project Site**



## **Project Timeline**



# **QUESTIONS?**