ADDENDUM NUMBER: 1

PROJECT: UNC Charlotte Residence Hall Phase XIV - Balance of Work

DATE: June 25, 2015
OWNER: UNC Charlotte

ARCHITECT: FWA Group

#### **NOTICE TO BIDDERS:**

This addendum is issued prior to receipt of bids, proposals, and its contents do hereby become a part of the pricing documents for the above referenced project.

All subcontractor bidders are responsible for assuring that their subcontractors and vendors are properly apprised of the contents of this Addendum.

All information contained in this Addendum supersedes and takes precedence over any conflicting information in the original pricing documents.

All bidders must acknowledge receipt of this Addendum in the space provided on the Form of Proposal for their bid package.

#### **GENERAL REVISIONS TO BID INFORMATION**

- 1 Pre-Bid Meeting Powerpoint Presentation Dated June 24, 2015 Attached
- 2 Pre-Bid Meeting Sign In Sheet Attached
- 3 Owner Preferred Alternate Meeting Powerpoint Presentation Dated June 24, 2015 -Attached
- 4 Owner Preferred Alternate Meeting Sign In Sheet Attached
- 5 Bid date, time, and location remain the same.

#### **REVISIONS TO DESIGN DOCUMENTS**

1 N/A

#### **END OF ADDENDUM**

Rodgers Page 1 of 1



# UNC Charlotte Residence Hall Phase XIV Balance of Work

**Prebid Meeting** 

June 24, 2015



Our Passion is Building®



# Introduction of Team Members

#### Owner: UNC Charlotte

- Phil Jones, P.E. Associate Vice Chancellor
- John Neilson Associate Director Capital Construction
- Brian Kugler, Sr. Project Manager
- Dorothy Vick, HUB Coordinator

## Design Team: The FWA Group

• Jim Palmieri, AIA – Project Architect

## Optima Engineering

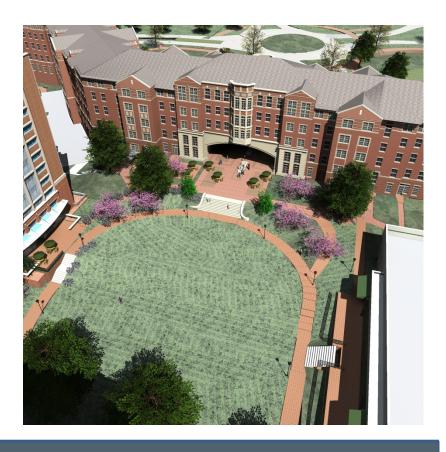
• Ron Almond, P.E.,

#### Bulla Smith Design Engineering

- Jeff Smith, P.E.
- William Bulla III, P.E.

### Construction Manager: Rodgers

- Eric Reichard, OIC
- John Taylor, Construction Manager
- Brian Schrader, Sr. Project Manager
- Jeff Gillespie, Sr. Superintendent
- Jason Money, Preconstruction
- James Clayton, HUB Program Manager





# **Project Overview**

- The new facility is approximately 159,493 square foot facility consisting of 440 beds in-suite configuration. The residence hall will also include meeting, laundry and multi-purpose rooms on each level. The building exterior will utilize brick and precast concrete as is typical for this campus.
- Project located in the area of MSU Lot and Sanford Hall in South Village.
- Construction Manager at Risk delivery method
- · Located at the UNCC Main Campus, Charlotte, NC
- \$38,500,000 Total Construction Budget



# Project Scope - Balance of Work Bid Packages

## Bid Package(s):

- 02L Landscape/Irrigation
- 02M Hardscape/Site Assemblies
- 04A Masonry/Architectural Cast Stone
- 05B Miscellaneous Steel/Stairs and Handrails
- 06D Cabinetry/Casework/Countertops
- 07A Roofing and Accessories
- 07C Fireproofing
- 08A Glass Assemblies
- 08B Doors and Hardware
- 08C Service Doors
- 09A Drywall Assemblies/Metal Roof Trusses/Acoustical Assemblies
- 09D Hard Tile
- 09E Flooring and Carpet
- 09F Painting



# Project Scope – Balance of Work Bid Packages

## Bid Package(s):

- 10A Building Appurtenances
- 10B Signage
- 10C Operable Partitions
- 10D Wire Shelving
- 11D Residential Appliances
- 12A Window Treatments
- 14C Trash chutes
- 15A Fire Protection
- 15C Plumbing
- 15D HVAC
- 16A Electrical



# Project Scope – Balance of Work Bid Schedule

Project Info/Outreach Session Completed

Prequalification Due Date
 Completed

Project Bid Date
 July 16, 2015

2:00PM

Location: Cone Center

**Room 320** 

• Request For Information Deadline June 30, 2015

RFI Contact: <u>Bpalmer@rodgersbuilders.com</u> 5:00 PM

• Construction Start Date May 5, 2015

Completion Date
 October 28, 2016

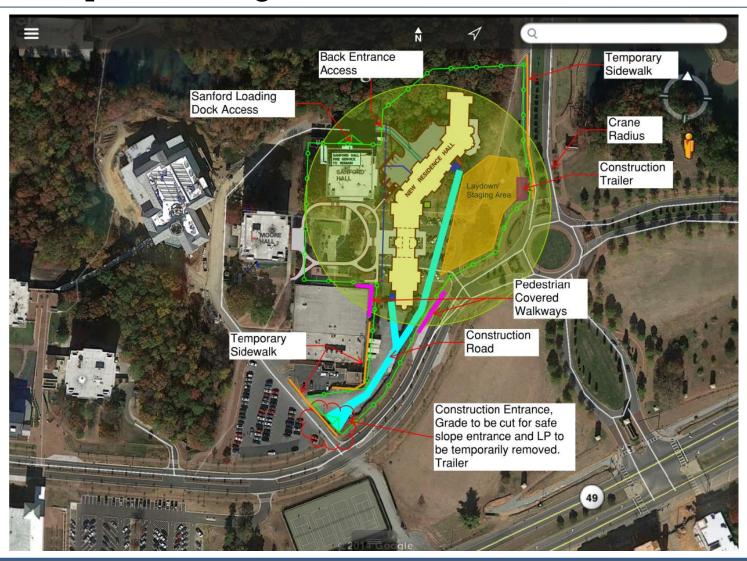


# Project Scope – Site Logistics





# Project Scope - Site Logistics





# Project Scope – Bid Documents

## **Pricing Documents**

- Bid Package Manual
  - General Summary of Work
  - Specific Summary of Work
  - Form of Proposal
- Construction Plans

# Rodgers Online Plan Room

- Pricing Documents will be available via online plan room
- Accessing Planroom
  - Go to <u>www.rodgersbuilders.com</u>
  - Click the "Plan Room" link
  - Password 'rbiuncc'



# Bid Package Manual - Form of Proposal

- Only accepting bids on the Bid Package Manual Form of Proposal
- Sealed originals (no faxes or emails)
- Lump sum base bid
- Alternates as affecting scope of work
  - No price entered on FOP = \$0.00
- Unit prices
- Acknowledge all addenda
- No alterations, exclusions, or clarifications
- Round base bid and alternates to whole numbers



# **Bid Facts**

• <u>Alternates</u>: Seventeen (17) alternates in total.

Include alternate pricing on bid forms as they pertain to your scope of work.

• Owner Preferred Alternates: Seven (7) O.P. Alternates

Meeting for OPA's immediately to follow Pre-Bid.

#### Invitation to Bid:

Contains pertinent bid information, plan room information, important dates, contact info, etc.

### • Bid Package Manuals:

BPM's are bookmarked by section, including general summary of work, bid packages, bid forms, etc.



# **HUB Participation**

- Rodgers strongly encourages 1<sup>st</sup> Tier Contractors to use certified HUB contractors and suppliers.
- 30% Minimum HUB Participation at 1st Tier Level
- \$500,000 Payment & Performance Bond Threshold Unless part of Bldg. Envelope
- \$500,000 Bid Bond Threshold Unless part of Bldg. Envelope
- State Construction Guidelines for Recruitment and Selection of Minority Businesses for Participation in State Construction Contracts In Accordance with G.S. 143-128.2
  - Guidelines can be accessed at <a href="http://www.nc-sco/documents/quidelines/MBGuidelines2002R.pdf">http://www.nc-sco/documents/quidelines/MBGuidelines2002R.pdf</a>

#### Obtaining Minority Business Participation Forms

- Rodgers Bid Package Manual
- UNC Charlotte Facilities Website (<a href="http://facilities.uncc.edu/advertisements">http://facilities.uncc.edu/advertisements</a>)
- State Construction Office Website (<a href="http://www.nc-sco.com/default.aspx">http://www.nc-sco.com/default.aspx</a>)
- Office for Historically Underutilized Businesses (<a href="http://www.doa.nc.gov/hub/legistlation.aspx#Forms">http://www.doa.nc.gov/hub/legistlation.aspx#Forms</a>)



# **Questions & Answers**

Q&A

Thank You



### **UNCC Residence Hall Phase XIV**

Balance of Work Pre-Bid Meeting - Attendee Sign In 24-Jun-15

| Name             | Company                 | Phone           | Email                                   | Bid Package Interest |
|------------------|-------------------------|-----------------|---|----------------------|
| NEILL STEPHEN    | S METROLINA LANDS       | APE 704309058   | 3 NSTERNENS @ THENETROLINALAND.         |                      |
|                  |                         |                 |   | + DAVERS             |
| Charley Kleser   | Spectrum                | 264-458-2050    | cillèrer e spectrum : juticions - sc. e | on D.w/Act           |
| JOE FRAZIE       | Spectour                | 204-902-3584    | IFRATTILE SPECTAMA TOMOROS-S.C          |                      |
| Aaron Cooper     | Network Cabling Systems | 704 281 6437    | garan Cinctwork cabling systems com     | Data                 |
| Chris Brunov     | Gates                   | 764-664-2121    | Chris. bruner egates conster com        | MASONRY              |
| Joidan Unit      | Scars Contract          | 704-345-2707    | Janitra Senis Contract, Con             | Drawal Fraing        |
| lanschumacher    | GS2 Millwork            | 980-333-33-25   | m@gc2millwrk.com                        | O6 millucrk          |
| MATTADEV AMAR    | MARRETECTRIC CO         | 704-716-7116    | mamarostan electric net                 | 16A-Erectived        |
| Thomas Horton    | Unit Paving INC         | 803-802-3770    | thorton@unitpaving.com                  | 02M                  |
| Brown Schooler   | Rodgers                 | 7046343289      | bschooler & rodgers builders. con       |                      |
| John Brosnahan   | Radco Construction      | 704 506 2510    | porosnahan Gradco roofing com           |                      |
| Lee Edwards      | Strart Page Co.         | 704-545-0695    | Lee e strattpage company, con           | Div. 10              |
| mattred Moonin   |                         | 704.334.8604    | MMONISON & PCGODAREY. Com               | PlumBING/ HVAC       |
| JOHN CCAMI       | CORRUGY & CO.           | 904.995.1146    | I CLANCY @GSRMON AND COMPSM.            |                      |
| Bey Helms        |                         | 704- HOO-1171   | Kely @ lgarmon and Company, Con         | n Flooring           |
| Mellen           | UHC Chav.               | 2.1/- 2.11/- 2/ | INEISONE UNCC. Eda                      |                      |
| Token CRAM       | Office Environments     | 704-201-8440    | ICRAIG @ Offices - Brownert, com        | Flooring             |
| · Lonald Wingyon | AAC-ENTERPRISE LLC      | 704-701 9637    | dwinbush @accenterpriselle.com          | Specialties          |
| Sohn Ladkette    | RC Specialties          | 704-334.1077    | JLEDISETTER PRESPOCIALTIESCON           | Specialties          |
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#### **UNCC Residence Hall Phase XIV**

Balance of Work Pre-Bid Meeting - Attendee Sign In 24-Jun-15

| Name              | Company                    | Phone         | Email                                       | Bid Package Interest |
|-------------------|----------------------------|---------------|---|----------------------|
|                   | Catausa Mechanical Sorures |               | Michael McCarten (a) Catawoulledra val. (a) | 150 HVAC             |
| Mike Burke        | WAYNES GRIFFIN Elec.       | 704-507-4953  | mburke awigei, com                          | dw. 26               |
| GARY M. CRORIE    | WATSON ELEC COUSE          | 204-393-0220  | BINCCIONIE DWATSEN RICCIOM                  | 16A                  |
| TRIPP Cheek       | WB MOORE Company           | 704.589-9769  | Ficheek@wbmoore.com                         | d. 26                |
| Victoria Cheeke   | Signs Osigned Lic          | 704 332 4800  | vickie@ signs designed, com                 | 10                   |
| Inda Bowles       | Skins Destaned LLY         | 7046618892    | linda @ signs destaned. con                 | IU                   |
| Brian Darract     | ) Siemen s                 | 919-348-0647  | Brian Darracited Siemens. Con               | DIV 28 / FA          |
| Caltun Combel     | Steinens                   | 980 2135282   | Cathyn . Ditrel @ Sienens. com              | DIV 28/ BA           |
| Erade Crhant      | Tradsian Walls             | 204 597 7547  | eghanter grace ion wally com                | 9                    |
| PICHARD (AREBNE   | ONSITE WOODWORK            | 704-523-1380  | Mchard, greene Considerodnok con            | DIV 6                |
| KAMEROH FREEMAN   | ONSITE WOODWORK            | 704-523-1380  | Kumeron Freeman Quisite woodnork, com       | PIV 6                |
| Jun 6:055         | Colomo Electric            | 70-1-940-6090 | resides adoublectsic com                    | 01136                |
| BARRETT WALTERS   | INSTYLE CHAPLOTTE          | 704-258-2658  | barrett @ instylecharlofte.com              | DIV. 9               |
| I'm FALMIERI      | FWAGROUP                   | 704 334 7004  | i palmierie fungrapicon                     | -0-                  |
| Willmanister      | Steel construct Systems    | 980-581-3442  | Willing igses. com                          |                      |
| JOHN GARLE        | SIGN INNOVATIONS           | 104-330-9054  | SOHN@ SIGNINNOVATIONS. COIT                 | •                    |
| Marvin Reyes      | STARLIGHT PAINTINE         | 704-453-1441  | Marvin, Reves astarlight printing NC.       | COM DAINTING         |
| LEAH MARTIN       | OFFICE ENV.                | 7047147285    | Imarting office - environment.              | SICOR 9E             |
| Danielle Beufield | 1st Choice Glass           | (704)291-7711 | estimating @ glast 15th net                 | ass Jass Jakz        |
| Stave Jackson     | DrawEnterprises            | 704-527-6446  | steve e drawenterprises com                 |                      |
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# UNC Charlotte Residence Hall Phase XIV Balance of Work

**Owner Preferred Alternates** 

June 24, 2015



Our Passion is Building®



# Introduction of Team Members

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- Brian Kugler, Sr. Project Manager
- Dorothy Vick, HUB Coordinator

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• Jim Palmieri, AIA – Project Architect

## Optima Engineering

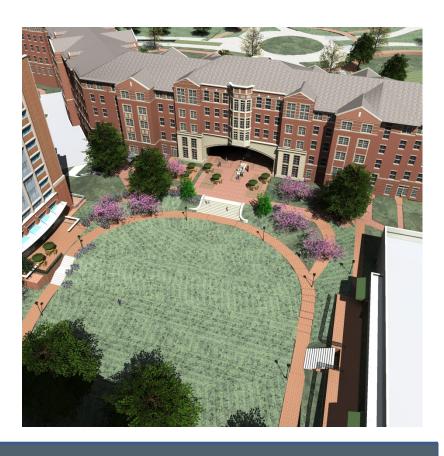
• Ron Almond, P.E.,

#### Bulla Smith Design Engineering

- Jeff Smith, P.E.
- William Bulla III, P.E.

### Construction Manager: Rodgers

- Eric Reichard, OIC
- John Taylor, Construction Manager
- Brian Schrader, Sr. Project Manager
- Jeff Gillespie, Sr. Superintendent
- Jason Money, Preconstruction
- James Clayton, HUB Program Manager





# Project Scope – Balance of Work Bid Schedule

Project Info/Outreach Session Completed

Prequalification Due Date
 Completed

Project Bid Date
 July 16, 2015

2:00PM

Location: Cone Center

**Room 320** 

• Request For Information Deadline June 30, 2015

RFI Contact: <u>Bpalmer@rodgersbuilders.com</u> 5:00 PM

• Construction Start Date May 5, 2015

Completion Date
 October 28, 2016



# **Owner Preferred Alternates**

## Purpose:

Open Meeting will be held to identify Owner Preferred Alternates and their performance standards that the Owner will consider for approval on this project. In accordance with GS133-3 and SCO procedures the following preferred brand items are being considered as Alternates by the owner for this project:



## • Alternate No. 2: Cabling Infrastructure (OPA)

<u>Base Bid</u>: Telecommunications Wiring System per drawings and base Division 27 specifications.

<u>Alternate:</u> Provide Telecommunications Wiring System products per specification 27 01 12 "Alternate 02 – Cabling Infrastructure Bid Alternate Specifications List".

## Alternate No. 3A: PEX Piping (OPA)

<u>Base Bid</u>: Provide CPVC pipe for 2" and smaller water piping outside the mechanical room per drawings and specifications.

<u>Alternate:</u> Provide PEX Type-A pipe and fittings by Uponor Corporation in lieu of CPVC.



## • Alternate No. 5: Addressable Fire Alarm System (OPA)

<u>Base Bid</u>: Provide Digital, Addressable Fire-Alarm System by one of the manufacturers specified in Specification "28 31 11" "Digital, Addressable Fire Alarm System".

Alternate: Provide Digital, Addressable Fire Alarm System by SimplexGrinnel LP.

# Alternate No. 9: Interior Lighting (OPA)

<u>Base Bid</u>: Provide Fixture Type L2 and L2E as indicated on Interior Light Fixture Schedule and Lighting Plans.

Alternate: Provide Enigma LED 2x2 10-40 4000 91 120-227 light fixture at all Fixture Type L2 and L2E locations.



• Alternate No. 11: Door Prop Alarm System (OPA)

<u>Base Bid</u>: Provide door prop alarm system by one of the manufacturers specified in Specification 08 71 10 "Door Hardware (Housing) and 08 71 11 "Door Hardware (Honor-Levine).

<u>Alternate:</u> Provide Monitor 3000 door prop alarm system by Security Products, Inc.

• Alternate No. 12: Electric Cylinder & Key System (OPA)

<u>Base Bid</u>: Provide electric cylinders and key system by one of the manufacturers specified in Specification 08 71 10 "Door Hardware (Housing) and 08 71 11 "Door Hardware (Honor-Levine).

Alternate: Provide electric cylinder and key system by Medeco Logic.



Alternate No. 13: Panic Exit Devices (OPA)

<u>Base Bid:</u> Provide panic exit devices by one of the manufacturers specified in Specification 08 71 10 "Door Hardware (Housing) and 08 71 11 "Door Hardware (Honor-Levine).

<u>Alternate:</u> Provide Yale Security Inc. 7150 Series Square Bolt Rim Exit Device.



# **Questions & Answers**

Q&A

Thank You



#### **UNCC Residence Hall Phase XIV**

Our Passion is Building

Balance of Work Owner Preferred Alternates Meeting - Attendee Sign In 24-Jun-15

| Name                          | Company                             | Phone          | Email  | Bid Package Interest |
|-------------------------------|-------------------------------------|----------------|--|----------------------|
| MATHIGW MORNIS                | a PC Godfrey.INC                    | 704. 334. 8604 | MMOSTISON @ PCGODFREY.COM                            | 150 & 150            |
| Emile Glant                   | Precision Walls                     | 7046977577     | eghanterecisionerally con                            | 9A                   |
| Will McAlista                 | Cteel construct systems             | 704-996-1578   | wind plases. Com                                     | - 0 -                |
| GREGCAMP                      | GDC Supplies Equipi Contractive     | 704-996-1518   | gregory hamobell south net                           | 10-                  |
| GREGCAMP<br>Danielle Bertiell | CDC Supplies Equipies to street was | 704-890-0191   | gregory homobilisouthinet @ estimating@ glass to net | Glass & Glering      |
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#### **UNCC Residence Hall Phase XIV**

Balance of Work Owner Preferred Alternates Meeting - Attendee Sign In 24-Jun-15

| Name            | Company           | Phone        | Email   | <b>Bid Package Interest</b> |
|-----------------|-------------------|--------------|---|-----------------------------|
| Chris Bruner    | CANDDESIGN        | 704 3330 325 | amartin @ Landdosign . com  | NA                          |
| Chris Broner    | GATES             | 704-664-2121 | Chris bruner agates anstronen                                     | MASONAN                     |
| Brian Derracitt | Siemens           | 919 348-0647 | Chris businer agates anstro, con<br>Brian Darracotto Siemens. Con | MASONPY<br>Fire Alexan      |
| Cantlyn Combel  | Siemens           | 980213.5282  | Chityn . Ditel @ siemens . Con                                    | Fire Harm                   |
| JOL FRAZELL     | SPECTRUM INTEREST |              | THRAZIER & SPETRYMETS TIRZORS - Sc. Can                           | 9A DEVIN                    |
| TRIPP Cheek     | WB MOORE Company  | 704-589-9769 | Tcheek @ wb moore.com   | Elec. >16A                  |
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